

# Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon



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SSBT's College of Engineering and Technology (100007)  
Application Form for Examination of December-2021 event.

B.E.(with Credits) - Regular - June-2018 Pattern - Computer Engineering - FE - Sem-I

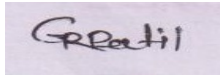
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PRN:  
2019015400197654

Eligibility Status:  
Eligible

Examination form No.:  
291458



Instruction Medium: English Nationality: India

Student's Name: **PATIL GAURAV RAVINDRA** Mother's Name: SAVITA Gender: Male

Name in Vernacular Language: पाटिल गौरव रविंद्र

Address: PATONDI

City: RAVER, Taluka: Raver, District: Jalgaon, State: Maharashtra, PIN: 425508

Telephone no.: Mobile no: 919146451800 Email :

DOB: Apr 17, 2001 Category: Reserved (OBC) Physically Handicap: No

*Important: You will be allowed to appear for only those Paper which you have marked. Please mark carefully. NA: Not Applicable, NS: Not Scheduled for this event, M: Excluded from appearing in this event*

**1. Sem-I(Regular-June-2018 Pattern-Computer Engineering)** Previous Details: Sem-I(Regular-June-2018 Pattern-Computer Engineering), Apr-2020, Seat No.: RDP603794, Result: ATKT  
Division : A , Roll Number : NA

*Paper Details: Please select Paper details which you want to appear ( UA - University Assessment, CA - College Assessment )* **Inward Status: Not Inward**

| SN | Paper Code | Paper Name                                       | AM - AT   |
|----|------------|--|-----------|
| 1  | 817102     | Mathematics-I                                    | TH-UA [ ] |
| 2  | 817103     | Basic Electrical and Electronics Engineering     | TH-UA [ ] |
| 3  | 817106     | Basic Electrical and Electronics Engineering Lab | PR-UA [ ] |
| 4  | 817107     | Programming for Problem Solving Lab              | PR-UA [ ] |
| 5  | 817108     | Induction Program                                |           |

Center Preference (Code/Name):

Venue Preference (Code/Name):

| Fee Head                          | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-----------------------------------|---|---|---|---|---|---|---|---|
| CAP Fee                           |   |   |   |   |   |   |   |   |
| Environment Fee                   |   |   |   |   |   |   |   |   |
| Exam Fee                          |   |   |   |   |   |   |   |   |
| Exam Form Fee                     |   |   |   |   |   |   |   |   |
| Exam Form Late Fee                |   |   |   |   |   |   |   |   |
| Exam Form Super Late Fee          |   |   |   |   |   |   |   |   |
| Exam Form Super Late(Per Day) Fee |   |   |   |   |   |   |   |   |
| General Knowledge Fee             |   |   |   |   |   |   |   |   |
| Other Fee                         |   |   |   |   |   |   |   |   |
| Passing Certificate Fee           |   |   |   |   |   |   |   |   |
| Practical Fee                     |   |   |   |   |   |   |   |   |
| Project Viva Fee                  |   |   |   |   |   |   |   |   |
| Statement of Marks Fee            |   |   |   |   |   |   |   |   |
| Sub Total:                        |   |   |   |   |   |   |   |   |

**Payment Details:** Amount Received: College Receipt No. and Date:

DD No: MICR No: DD Date: Bank:

**To, Director, Board of Examination and Evaluations / The Controller Of Examination,**

I request permission to present myself for the ensuing examination. I have remitted the prescribed fee for the same. I hereby declare that all statement made in this application are true, complete and correct to the best of my knowledge and belief. I have gone through the syllabus and the list of books prescribed for the examination for which I am appearing. I shall not request for any special concession such as change in time or day fixed for university Examination etc. on religious or any other ground. I understand that in the event of any information being found false or incorrect, my candidature is liable to be cancelled or rejected.

Place:  
Date:  
  
Student's Signature

**Declaration by Principal/HOD/Chairperson**

This form is carefully scrutinized by the College staff and by me. The information printed in the form is correct to the best of my knowledge. I also undertake the responsibility of fulfillment/rectification of the information. He/she is regular student of this College and has completed the required attendance and practical course/term work (if any) according to university rules.

|                     |                         |  |
|---------------------|-------------------------|--|
| Place:<br><br>Date: | College Staff Signature | Seal and Signature of<br>Principal/HOD/Chairperson |
|---------------------|-------------------------|--|

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PRN:  
2019015400198506

Eligibility Status:  
Eligible

Examination form No.:  
291463

*Prajakta*



Instruction Medium: English Nationality: India

Student's Name: **PATIL PRAJAKTA PRABHAKAR** Mother's Name: SANGITA Gender: Female

Name in Vernacular Language: पाटिल प्राजक्ता प्रभाकर

Address: DHODE

City: RAVER, Taluka: Raver, District: Jalgaon, State: Maharashtra, PIN: 425508

Telephone no.: Mobile no: 917744939640 Email : prajaktapatil2713@gmail.com

DOB: May 20, 2001 Category: Open Physically Handicap: No

*Important: You will be allowed to appear for only those Paper which you have marked. Please mark carefully. NA: Not Applicable, NS: Not Scheduled for this event, M: Excluded from appearing in this event*

**1. Sem-I(Regular-June-2018 Pattern-Computer Engineering)** Previous Details: Sem-I(Regular-June-2018 Pattern-Computer Engineering), Apr-2020, Seat No.: RDP603804, Result: ATKT  
Division : A , Roll Number : NA

*Paper Details: Please select Paper details which you want to appear ( UA - University Assessment, CA - College Assessment )* **Inward Status: Not Inward**

| SN | Paper Code | Paper Name                                   | AM - AT   |
|----|------------|--|-----------|
| 1  | 817103     | Basic Electrical and Electronics Engineering | TH-UA [ ] |
| 2  | 817108     | Induction Program                            |           |

Center Preference (Code/Name):

Venue Preference (Code/Name):

| Fee Head                          | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-----------------------------------|---|---|---|---|---|---|---|---|
| CAP Fee                           |   |   |   |   |   |   |   |   |
| Environment Fee                   |   |   |   |   |   |   |   |   |
| Exam Fee                          |   |   |   |   |   |   |   |   |
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| Place: | College Staff Signature | Seal and Signature of Principal/HOD/Chairperson |
| Date:  |                         |   |