

Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon



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SSBT's College of Engineering and Technology (100007)
Application Form for Examination of December-2021 event.



B.E.(with Credits) - Regular - June-2018 Pattern - Electrical Engineering - SE - Sem-IV

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PRN:
2019015400341865

Eligibility Status:
Provisional

Examination form No.:
292604



Instruction Medium: English Nationality: India

Student's Name: **DHANGAR GOKUL DINKAR** Mother's Name: KALPANA Gender: Male

Name in Vernacular Language: धनगर गोकुल दिनकर

Address: PETH NASHIRABAD

City: JALGAON, Taluka: Jalgaon, District: Jalgaon, State: Maharashtra, PIN: 425001

Telephone no.: Mobile no: 919284754286 Email : dhangargokul2899@gmail.com

DOB: Aug 02, 1999 Category: Reserved (NT-2 (NT-C)) Physically Handicap: No

Important: You will be allowed to appear for only those Paper which you have marked. Please mark carefully. NA: Not Applicable, NS: Not Scheduled for this event, M: Excluded from appearing in this event

1. Sem-IV(Regular-June-2018 Pattern-Electrical Engineering) Previous Details: Sem-IV(Regular-June-2018 Pattern-Electrical Engineering), Apr-2020, Seat No.: RDP605975, Result: Fail Division : A ,Roll Number : NA

Paper Details: Please select Paper details which you want to appear (UA - University Assessment, CA - College Assessment) **Inward Status: Not Inward**

| SN | Paper Code | Paper Name | AM - AT |
|----|------------|-------------------------------------|-----------|
| 1 | 816401 | Biology | TH-UA [] |
| 2 | 816402 | Electrical Engineering Materials | TH-UA [] |
| 3 | 816403 | Analog and Digital Electronics | TH-UA [] |
| 4 | 816404 | Electrical Machine-II | TH-UA [] |
| 5 | 816405 | Entrepreneurship Development | TH-UA [] |
| 6 | 816407 | Analog and Digital Electronics Lab | PR-UA [] |
| 7 | 816408 | Electrical Machine-II Lab | PR-UA [] |
| 8 | 816409 | Measurement and Instrumentation Lab | PR-UA [] |
| 9 | 85555 | Environmental Studies | TH-UA [] |

Center Preference (Code/Name):

Venue Preference (Code/Name):

2. Sem-III(Regular-June-2018 Pattern-Electrical Engineering) Previous Details: Sem-III(Regular-June-2018 Pattern-Electrical Engineering), Apr-2020, Seat No.: RDP605975, Result: ATKT Division : A ,Roll Number : NA

Paper Details: Please select Paper details which you want to appear (UA - University Assessment, CA - College Assessment) **Inward Status: Not Inward**

| SN | Paper Code | Paper Name | AM - AT |
|----|------------|--|---------------------|
| 10 | 816301 | Mathematics-III | TH-UA [];TH-CA [] |
| 11 | 816302 | Engineering Mechanics | TH-UA [];TH-CA [] |
| 12 | 816303 | Electrical Circuit Analysis | TH-UA [];TH-CA [] |
| 13 | 816304 | Electrical Machine-I | TH-UA [];TH-CA [] |
| 14 | 816305 | Industrial Organization and Management | TH-UA [];TH-CA [] |
| 15 | 816306 | Electrical Circuit Analysis Lab | PR-UA [] |
| 16 | 816307 | Electrical Machine-I Lab | PR-UA [] |
| 17 | 816308 | Electrical Workshop Lab | PR-UA [] |

Center Preference (Code/Name):

Venue Preference (Code/Name):

| Fee Head | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-----------------------------------|---|---|---|---|---|---|---|---|
| CAP Fee | | | | | | | | |
| Environment Fee | | | | | | | | |
| Exam Fee | | | | | | | | |
| Exam Form Fee | | | | | | | | |
| Exam Form Late Fee | | | | | | | | |
| Exam Form Super Late Fee | | | | | | | | |
| Exam Form Super Late(Per Day) Fee | | | | | | | | |
| General Knowledge Fee | | | | | | | | |
| Other Fee | | | | | | | | |
| Passing Certificate Fee | | | | | | | | |
| Practical Fee | | | | | | | | |
| Project Viva Fee | | | | | | | | |
| Statement of Marks Fee | | | | | | | | |
| Sub Total: | | | | | | | | |

Payment Details: Amount Received: College Receipt No. and Date:

DD No: MICR No: DD Date: Bank:

To, Director,Board of Examination and Evaluations / The Controller Of Examination,

I request permission to present myself for the ensuing examination. I have remitted the prescribed fee for the same. I hereby declare that all statement made in this application are true, complete and correct to the best of my knowledge and belief. I have gone through the syllabus and the list of books prescribed for the examination for which I am appearing. I shall not request for any special concession such as change in time or day fixed for university Examination etc. on religious or any other ground. I understand that in the event of any information being found false or incorrect, my candidature is liable to be cancelled or rejected.

Place:
Date:

Student's Signature

Declaration by Principal/HOD/Chairperson

This form is carefully scrutinized by the College staff and by me. The information printed in the form is correct to the best of my knowledge. I also undertake the responsibility of fulfillment/rectification of the information. He/she is regular student of this College and has completed the required attendance and practical course/term work (if any) according to university rules.

| | | |
|--------|-------------------------|--|
| Place: | College Staff Signature | Seal and Signature of Principal/HOD/Chairperson |
| Date: | | |

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PRN:
2019015400341915

Eligibility Status:
Eligible

Examination form No.:
292638



Instruction Medium: English Nationality: India

Student's Name: **BHOI SAGAR PRABHAKAR** Mother's Name: BHARATI Gender: Male

Name in Vernacular Language: भोई सागर प्रभाकर

Address: KUMBHAR WADA

City: JALGAON, Taluka: Jalgaon, District: Jalgaon, State: Maharashtra, PIN: 425001

Telephone no.: Mobile no: 917773917004 Email :

DOB: Jan 03, 1999 Category: Reserved (NT-1 (NT-B)) Physically Handicap: No

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| 8 | 816408 | Electrical Machine-II Lab | PR-UA [] ; PR-CA [] |
| 9 | 816409 | Measurement and Instrumentation Lab | PR-UA [] ; PR-CA [] |
| 10 | 85555 | Environmental Studies | TH-UA [] ; FW-CA [] |

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Venue Preference (Code/Name):

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| Exam Form Super Late Fee | | | | | | | | |
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| Practical Fee | | | | | | | | |
| Project Viva Fee | | | | | | | | |
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Place:
Date:

Student's Signature

Declaration by Principal/HOD/Chairperson

This form is carefully scrutinized by the College staff and by me. The information printed in the form is correct to the best of my knowledge. I also undertake the responsibility of fulfillment/rectification of the information. He/she is regular student of this College and has completed the required attendance and practical course/term work (if any) according to university rules.

| | | |
|--------|-------------------------|--|
| Place: | College Staff Signature | Seal and Signature of Principal/HOD/Chairperson |
| Date: | | |