

STUDENTS PROGRESSING TO HIGHER EDUCATION

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5.2.2Average percentage of students progressing to higher education during the last five years

Number of Outgoing students progressing to higher education Total number of final year students X100 Percentage per year =

| Year | Total no. of final year students UG | Total no. of final year students MBA | Total no. of final year students | Number of outgoing student progression to higher education | Average percentage of students progressing to higher education |
|---------|---|--|--|---|--|
| 2020-21 | 639 | 57 | 696 | 6 | 0.86 |
| 2019-20 | 697 | 59 | 756 | 16 | 2.12 |
| 2018-19 | 723 | 58 | 781 | 29 | 3.71 |
| 2017-18 | 741 | 45 | 786 | 26 | 3.31 |
| 2016-17 | 764 | 56 | 820 | 27 | 3.29 |
| Total | 3564 | 275 | 3839 | 104 | 2.71 |

Sample higher education certificates



Arshad Khan Gat No.36/3 Plot No 07 Beside Focus Hyundai Showroom, Manraj Park Jalgaon, Maharashtra 425001 India Degree: Master's in Mechatronics and Term: Fall 2021 Method: In Person NYU ID Number: N10706360 Net ID: aak10078

2021-03-12

Dear Arshad,

Congratulations! It is my distinct pleasure to offer you admission to the Master's in Mechatronics and Robotics program at NYU Tandon School of Engineering as a Full Time student.

As an NYU Tandon School of Engineering graduate student, you will discover the resources and inspiration to turn your research into innovations, products, services, and entrepreneurial ventures. You will also enjoy the benefits of:

- Our world-class faculty, engaged in cutting edge research at the boundaries between disciplines. Students
 and faculty share a passion for the creation and execution of world class research and projects with global
 impact.
- A rigorous graduate curriculum that will develop your technical knowledge and introduce you to latest
- developments in your area of specialty, preparing you for leadership positions throughout your career.
 A diverse environment for worldwide collaboration and networking. New York University is a global university providing you with the opportunity to work with students and faculty from around the world.

You and your future classmates have demonstrated the academic accomplishments and leadership potential that will support your success in our graduate programs, which have been a long-standing hallmark of NYU School of Engineering.

Be sure to accept the offer of admission and reserve a space in the Fall 2021 class before your deposit deadline. To view your deposit deadline and find instructions on how to accept your offer, visit <u>engineering.nyu.edu/grad/accep</u> <u>t-offer</u>. You also have access to your personalized dashboard at <u>gradadmit.engineering.nyu.edu</u>. There, you will also find information about your curriculum, ways to connect with fellow classmates, and information about upcoming admitted student events.

Arshad, I look forward to greeting you in the coming months. I have no doubt that you will make significant contributions to our community of scholars, researchers and professionals. Welcome to NYU Tandon School of Engineering.

Sincerely,

Elizabeth Ensueiler

Elizabeth Fern Ensweiler M.Ed Assistant Dean, Admissions

*I certify that I have reviewed all of my application materials, including having previewed all uploaded documents, to insure that they are complete, correct, and legible. I agree to provide official and final transcripts for all previously attended academic institutions, including proof of degree completion for any institution for which I entered a degree conferral date in my application for admission. I acknowledge that failure to provide official transcripts, proof of degree completion degree completion and/or any other academic certificate will prevent me from registering for courses at NYU. I understand that my applications fructions rubridupity to the best of my knowledge. I understand that any misrepresentation or omission may be cause for denying

4/11





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SAVITRIBAI PHULE PUNE UNIVERSITY

Admission for CAMPUS COMMON ENTRANCE PLATFORM(CCEP)

| | | | | Students Basic De | tails | | | - |
|------------------|------------------|---------|-----------|-----------------------------------|-----------------------------------|------------------------|----------|-----------|
| | Full | Name | VISPUT | E UTKARSHA DHAN | ANJAY | | | |
| | Mother | Name | BHARA | TI | | | | 1.51 |
| Date of Birth | 05/11/19 | 998 | Gende | r Female | Category | OBC | 1 | 24 |
| Nationality | INDIAN | Į. | Domicil | e Maharashtra | Blood Group | B+ | de | |
| Address | SHRI FA JALGA | | SHOP B | ALAD ROAD BAHDA | GON POST TAL BH | ADGAON DIST | (i) | pute. |
| State | MAHAF TRA | RASH | Distric | t JALGAON | Taluka | BHADGAON | y | T |
| Pincode | 424105 | | Mobil | e 8007772042 | Email | utkarsha598@gmail m | .co | |
| Parent's Me | obile No | 80077 | 72041 | Aadhaar Card No | 523416163468 | Apply For Hostel | Yes | |
| Non-Cream | y Layer | Yes - A | Available | | | | | |
| | Physical | l Hand | icapped | No | Migrant stud. from Kashmir | Jammu and | No | |
| Participat | ed In Spo | | | Yes - Sport - Inter University | Is Children Of Defe Servicemen | ense Personal / Ex | No | |
| Is N | linority | No | | | | | | |
| | | | | | | | | |
| | | | | Admiss | sion Details | | | |
| D | epartme | nt Nan | e Depart | ment of Technology (A | cademic Autonomy) | | | |
| | Cour | se Nan | e M-Tec | h (Chemical and Biotec | hnology) | Admis | sion For | 2020-2021 |

| | Kavayitri Bahinabai Chaud | | | | | | Sht | aU | niv | ers |
|--------------|--|---------|-------|-------|-----------|---|-----------------------|-----|-----|-------|
| A' Grade | Jalgaon, | | | | | | | 1 | 4 | |
| (A* Cycle) | Sr. No. 21716087 (Formerly North M | labara | shtra | Unive | ersity, J | alga | on) | 4 | | 1 |
| | Statement of Grades | | | | | | | | - | |
| | M . B . A . Examination held in | n APRI | L,202 | 20 | | | | | P | 9 |
| Seat No: | 859502 Centre: 100007 PRN: | 20190 | 1540 | 0371 | 284 | | ~ | | C | 2 |
| College: | (100007) SSBT College of Engineering & Technol | | | | | n | 1,) | | 1 | 18 |
| Name: | MAHALE ASHWINI SHYAMKUMAR (RAN | | | | | 2. | 1) | 100 | - | 100 |
| | Subject Name | | INT | EXT | Total | Max | CR | GR | GP | TGP |
| Sem-I 101 | MANAGEMENT SCIENCE | | | | | | | | | |
| 102 | CORPORATE COMMUNICATION SKILLS | P | 35 | 36 | 71 | | 4.0 | A+ | 9 | 36. |
| 103 | MANAGERIAL ECONOMICS | P | 36 | 35 | 71 | | 4.0 | A+ | 9 | 36. |
| 104 | HUMAN RESOURCE MANAGEMENT | P | 35 | 46 | 81 | | 4.0 | 0 | 10 | 40. |
| 105 | BUSINESS ACCOUNTING & COSTING | P | 30 | 34 | 64 | | 4.0 | A | 8 | 32. |
| 106 | ORGANIZATIONAL BEHAVIOR-I | P | 36 | 33 | 69 | 100 | | A | 8 | 32. |
| 107 | CORPORATE SOCIAL RESPONSIBILITY | P | 33 | 36 | 69 | and the second se | 4.0 | A | 8 | 32. |
| 108 | STATISTICS & QUANTITATIVE METHODS | P | 36 | 30 | 66 | 100 | and the second second | A | 8 | 32. |
| Sem-II | CONTRACTOR METHODS | P | 32 | 26 | 58 | 100 | 4.0 | B+ | 7 | 28. |
| #201 | BUSINESS RESEARCH METHODS | P | 37 | 44 | 81 | 100 | 4.0 | 0 | 10 | 40. |
| #202 | INFORMATION TECH. FOR MANAGERS | P | 37 | 44 | 81 | and the second data | 4.0 | 0 | 10 | 40. |
| #203 | GLOBAL ECONOMICS SCENARIO | P | 38 | 44 | 82 | and the second second | 4.0 | 0 | 10 | 40. |
| #204 | MARKETING MANAGEMENT | P | 37 | 44 | 81 | | 4.0 | 0 | 10 | 40. |
| #205 | FINANCIAL MANAGEMENT | P | 37 | 44 | 81 | - second second | 4.0 | 0 | 10 | 40. |
| #206 | ORGANIZATIONAL BEHAVIOR-II | P | 36 | 43 | 79 | 100 | and the second second | A+ | 9 | 36. |
| #207 | SERVICES MANAGEMENT | P | 37 | 44 | 81 | 100 | | O | 10 | 40. |
| #208 | OPERATIONS MANAGEMENT | P | 37 | 44 | 81 | 100 | Concession of the | o | 10 | 10000 |
| | | | | | | | | | | |
| | SGPA: Sem-I:8.38(549/800) Sem-I 13(1196/1600)(74.75%) Result: - Nov. 2020. | (:9.88) | 647, | | or, Board | / Lof Ex | | | | |

SSBT's College of Engineering & Technology, Bambhori, Jalgaon, MS 6/11



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Herrn Mandar Junagade 140/1B, p.no.03, b.no.02, shridhar nagar,jalgaon 425002 Jalgaon Indien

04.03.2019

- Zur Vorlage bei der Deutschen Konsularbehörde -

Sehr geehrte Damen und Herren,

hiermit bestätigen wir, dass Herr Mandar Junagade geboren am 27.01.1997 in Indien als Student im Zeitraum vom

01.04.2019 bis 30.03.2021

im Studiengang International Business and Engineering (Master of Engineering) an der Fakultät School of Engineering and Architecture an der SRH Hochschule Heidelberg angenommen wurde.

Der Einschreibung an der SRH Hochschule Heidelberg steht unter den üblichen Bedingungen nichts im Wege, da Herr Junagade die gesamten Gebühren entrichtet hat.

Wir bitten Sie, Herrn Junagade für diesen Zeitraum das notwendige Visum zu erteilen.

Hochschule Heidelb Freundliche Grüße SRH Staatlich anerkannte Hochschule der SRH Hochschulen Registrar & Office 11



Ein Unternehmen der SRH

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 Bankverbindung:

 Geschäftsführerin:
 Prof. Dr. Katja Rade
 Evangelische Bank eG

 Prof. Dr. Katja Rade
 Vorsitzender des Hochschulrates:
 BLZ 20 604 10 Konto 5

 Amtsgericht Mannheim
 Prof. Dr. Peter Graf Kielmanseg
 BAN DE 15 5206 04100

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 69123 Heidelberg
 Ust-ldNr.: DE227768858

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SSBT's College of Engineering & Technology, Bambhori, Jalgaon, MS

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| | | University of Mumbai | ie 🔺 | University of Mumbai MALAD KANDIVLI EDUCATION SOCIETY'S NAGINDAS KHANDWALA COLLEGE OF COMMERCE, ARTS & MANAGEMENT STUDIES AND SHANTABEN NAGINDASS KHANDWALA COLLEGE OF SCIENCE Re-Accredited by NAAC with 'Y Grade & ISO 9001:2015 Certified | University of Mumbai MALAD KANDIVLEDUCATION SOCIETYS AS KHANDWALA COLLEGE OF COMMERCE, ARTS & MANAGEMENT AND SHANTABEN NAGINDAS KHANDWALA COLLEGE OF SCIENCE (autonomous) Re-Accredited by NAAC with 'N' Grade & ISO 9001:2015 Certified | Univ Lad Kan a collec en nagi | ersity DIVLI ED BE OF COI VIDAS KHJ (Autone with 'A' (| University of Mumbai to kandivil Education socie college of commerce, arts i nagindas khandwala coll (autonomus) naac with 'N' Grade & ISO 900 | University of Mumbai MALAD KANDIVLI EDUCATTON SOCIETYS ALA COLLEGE OF COMMERCE, ARTS & MAL ALEN NAGINDAS KHANDWALA COLLEGE (ALLODOMOUS) ALEN NAAC WITH Y Grade & ISO 9001:20 | S ANAGEME OF SCIEN 015 Certil | NT STUDI VCE | ES | | A CONTRACTOR | 7 400 NO 300 | | | |
|---------------------------|-------------------------|--|-----------------------|--|---|--|---|---|--|--|-----------------|----------------|---------------|-----------------------------|---------------|---------------|----------|---------------|
| | | | | | | | GRADE CARD | CARD | | | | | | | | | | (|
| PROGRAMME : MSM | MSM | | | | | | | | C.I.No | | 2 | G.R.No. | | 41 | Roll. No. | 43 | | 00 |
| Examination Seat No. | n Seat No. | | | Name | Name of the Candidate | ndidate | | | | | | Month | & Year o | Month & Year of Examination | tion | Semester | ter | P |
| 43 | 3 | | | Saro | Sarode Yogesh Vishnu | Vishnu | | | | | | | DECEMBER 2019 | ER 2019 | | ĸ | | J. M. |
| | | | | | Inte | Internal Marks | 'ks | St Exa | Semester Examination | | Totz | Total Marks | | | Grade | Credit | CG= | SGPA= |
| Course Code | | Course litle | a | | Max Marks | Min Marks | Marks Obt | Max Marks | Min Marks | Marks Obt N | Max Marks N | Min N Marks | Marks | Grades | Points (G) | Points (C) | C × G | ECG / |
| 1831MSMED | MEDIA MANAGEMENT | GEMENT | | | | 16 | - | | | t- | + | - | 71 | ++ | 6 | 4 | 36 | |
| 1832MSEGV | ETHICS & GOVERNANCE | WERNANCE | | | 40 | 16 | 28 | 60 | 24 | 40 | 100 | 40 | 68 | A | 8 | 4 | 32 | |
| 1833MSLRM | SPORTS LAW | SPORTS LAW & RISK MANAGEMENT | н | | 40 | 16 | 29 | 60 | 24 | 45 | 100 | 40 | 74 | A+ | 6 | 4 | 36 | 9.17 |
| 1834MSGST | GLOBAL SPO | GLOBAL SPORTS TOURISM | | | 40 | 16 | 30 | 60 | 24 | 56 | 100 | 40 | 86 | 0 | 10 | 4 | 40 | |
| 1835MSSHN | SPORTS HEA | SPORTS HEALTH & NUTRITION | | | 40 | 16 | 28 | 60 | 24 | 47 | 100 | 40 | 75 | A+ | 6 | 4 | 36 | , |
| 1836MSPIE | PROFESSION TRAINING) | PROFESSIONAL INDUSTRY ENGAGE TRAINING) | ENGAGEMENT (PRACTICAL | RACTICAL | NA | NA | NA | 60 | 40 | 80 | 60 | 40 | 80 | 0 | 10 | 4 | 40 | |
| Remarks: | Pass | | | Earned Credits : 24.00 | ts : 24.00 | | | | | Total | 560 | I | 454 | | | ΣC= 24.00 | 220.00 | SGPA= 9.17 |
| Credits Earned (Sem I)=NA | em I)=NA | Credits Earned(Sem II)=NA | -NA | Credits Earned(Sem III)=24 | n III)=24 | Cre | lits Earned | Credits Earned(Sem IV)=NA | VN | | | | | | | | CGPA= | |
| GPA : NA | Grade : | GPA : NA GI | Grade : | GPA:9.17 | Grade : A+ | | GPA : NA | Gra | Grade : NA | | | | | | | | Grade=A+ | A+ |
| | | | | | | | | | | | | | | | | | | |
| F in front of marks | indicates failure, AE | F in front of marks indicates failure, AB : Absent, NA : Not Applicable, @ 5042/5043/5044, * 5045, # 0.229, EX Exemption, + Carried Forward, F: Fail | ble, @ 5042/5 | 043/5044, * 5045, # | 0.229, EX Ex | emption, + | Carried For | ward, F: Fai | - | | | | | | | | | |



CERTIFICATE

SAP Global Certification

We hereby confirm that

Gajendra Patil

is certified as

C_TSCM52_67 Application Associate - Procurement with SAP ERP 6.0 EHP7

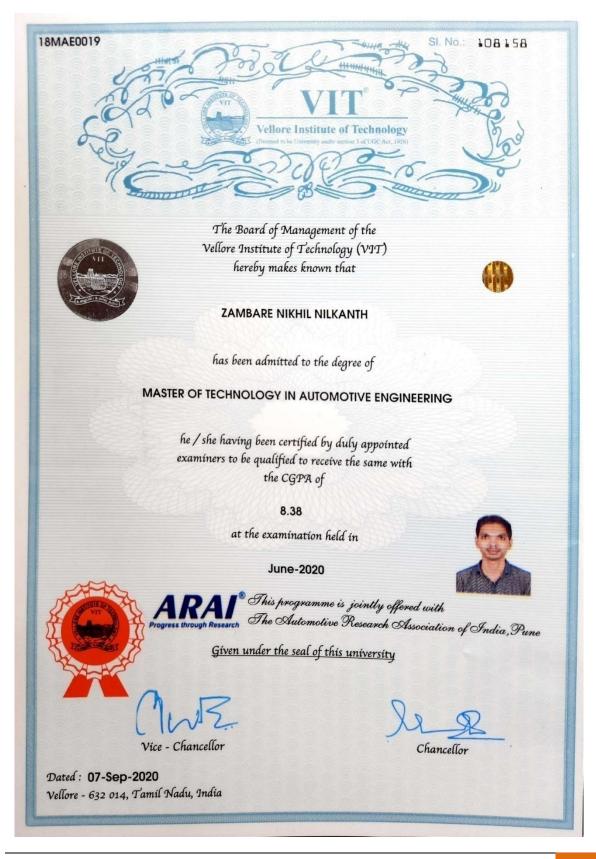
Certified on: 21.08.2018

Walldorf, 25.08.2018

h Alleinemus

Michael Kleinemeier Member of the Executive Board Digital Business Services





SSBT's College of Engineering & Technology, Bambhori, Jalgaon, MS 10/11

Year-wise link of higher education certificates

Higher_Education_Certificates